

LOS ANGELES COUNTY
COUNTY DEPARTMENTS/DISTRICTS

LAFCO

LOCAL AGENCY FORMATION COMMISSION

ANIMAL CONTROL
AUDITOR-Tax Division
COMMUNICATIONS-911 Project
FACILITIES-Leasing & Revenue
FLOOD CONTROL-Property Mgmt.
FORESTER & FIRE WARDEN-Admin.
LIBRARY
MECHANICAL-Technical Services
PARKS & RECREATION-Mgmt. Serv.
PUBLIC WORKS
PUBLIC WORKS-Mapping Services
REGIONAL PLANNING (6)
REGISTRAR OF VOTERS
SHERIFF-Contract Law

OTHER

Conducting Authority
Caltrans
Secretary of State
State Controller
SBE Local Tax Unit (2)
Alcoholic Beverage Control
Auto Club of So. Calif.
Metropolitan Water District
So. Calif. Edison Co.
So. Calif. Gas Co.
Thomas Bros. Maps
U.S. Postal Service

KENNETH I. CHAPPELL
CHAIRMAN

HAL BERNSON
JAMES DIGIUSEPPE
KENNETH HAHN
THOMAS E. JACKSON
HENRI F. PELLISSIER
PETER F. SCHABARUM

ALTERNATE MEMBERS

GEORGE AIASSA
PAULA BOLAND
DEANE DANA
ROBERT C. FARRELL
NELL MIRELS

STAFF
RUTH BENELL
EXECUTIVE OFFICER

MICHI TAKAHASHI
ADMINISTRATIVE ASSISTANT

NOTICE OF COMPLETION: CITY BOUNDARY CHANGE
(Inhabited/Uninhabited Territory)

Proceedings for the following described annexation of territory were completed, and the subject territory became part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on April 2, 1987 as Instrument #87-505936.

CITY LOS ANGELES City Resolution # (unnumbered)

Designation of Proposal Detachment 1-85
(Annexation to City of San Fernando)

Acres (Sq. Miles) 0.40 (0.001) No. of Reg. Voters -0-

RELATED JURISDICTIONAL CHANGES: (unless otherwise indicated, these changes are effective on the date shown above)

Inclusion in County Library

DATED: April 2, 1987

4-2-87

53-B-2

T 2-E-4

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Exhibit "A"

DESCRIPTION OF "DETACHMENT 1-85"
FROM THE CITY OF LOS ANGELES
(ANNEXATION TO THE CITY OF SAN FERNANDO)

(Revised Description)

That portion of Lot 1 of Tract No. 27923 as shown on map filed in Book 705, pages 51 and 52 of Maps, in the office of the Recorder of the County of Los Angeles and that portion of Block 192 of The Maclay Rancho Ex Mission de San Fernando, as shown on map filed in Book 37, pages 5 to 16 inclusive of Miscellaneous Records, in the office of said recorder, described as follows:

Commencing at the westerly terminus of that certain course having a bearing and length of North 46° 45' 16" East 208.31 feet in the southeasterly boundary of Lot 2 of said Tract No. 27923; thence South 46° 45' 16" West along the southwesterly prolongation of said certain course a distance of 66.77 feet; thence North 42° 51' 57" West 124.56 feet to its intersection with the northwesterly line of said Lot 2, said intersection being a point in the common boundary between the City of Los Angeles and the City of San Fernando as same existed on June 26, 1986, said intersection also being the true point of beginning; thence continuing North 42° 51' 57" West 33.17 feet; thence South 43° 08' 10" West 127.18 feet; thence South 46° 09' 38" West 267.99 feet; thence South 42° 50' 36" East 15.00 feet; thence South 43° 08' 10" West 61.61 feet; thence South 1° 51' 39" East 45.60 feet to

DESCRIPTION OF "DETACHMENT 1-85" FROM THE CITY OF LOS ANGELES
(ANNEXATION TO THE CITY OF SAN FERNANDO) (Revised
Description) (Continued)

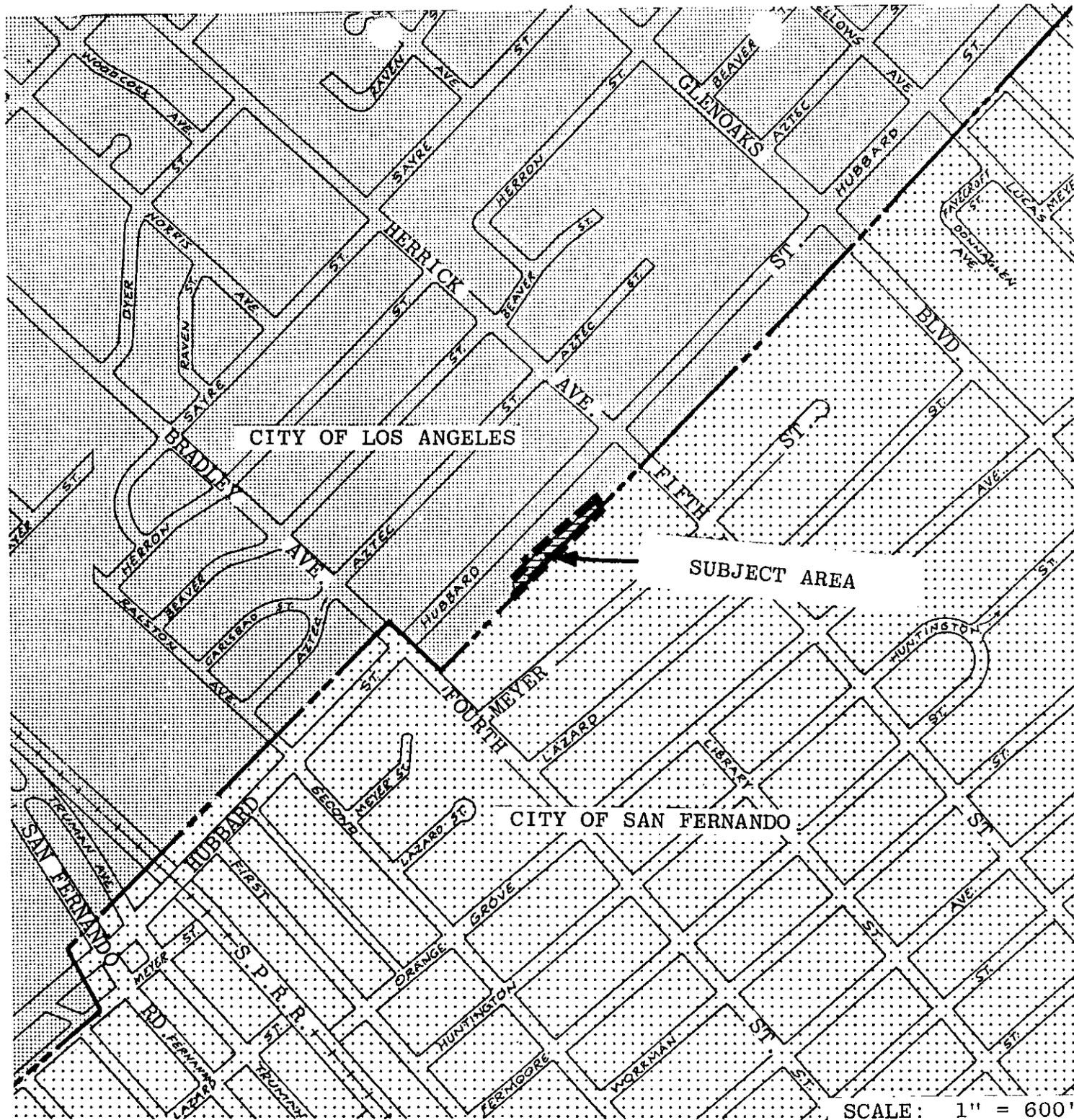
said common boundary; thence northeasterly along said common
boundary to the point of beginning.

Containing: 0.41 acres
0.001 sq. mi.

DESCRIPTION APPROVED

September 15, 1986

By Charles H. Shannon
Charles H. Shannon
LAFCO Engineer



Detachment
 1-85
 From Los Angeles
 to
 San Fernando

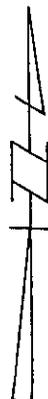


EXHIBIT "B"
DETACHMENT NO. 1-85

HERRICK AVENUE

HUBBARD STREET

TR. NO. 705
M. B. 705

BLK. 192

M. R.

BOUNDARY LINE OF THE CITY OF LOS ANGELES

BOUNDARY LINE OF THE CITY OF SAN FERNANDO

LOT 1

LOT 2

TRACT NO. 27923

N. 42° 51' 57" W. 156.92'

N. 42° 51' 57" W. 124.57'

N. 46° 45' 16" E.

66.77' 208.31'

TRUE POINT OF BEGINNING

27923

51-52

LOT 2

N. 42° 48' 50" W. 0.82'
S. 43° 08' 10" W. 127.18'

S. 46° 09' 38" W. 269.58'

DETACHMENT NO. 1-85 FROM THE CITY OF LOS ANGELES

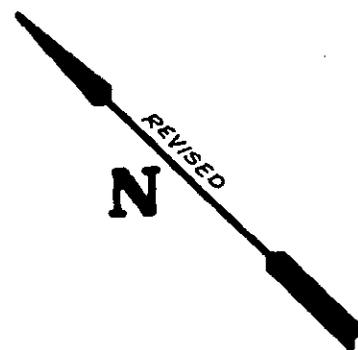
489.33'

N. 43° 08' 21" E.

S. 42° 50' 36" E. 15.08'

S. 43° 08' 10" W. 62.00'

S. 1° 53' 49" E. 45.57'



SCALE: 1" = 50'

37-5-16

BLK. 192

No house numbers

DETACHMENT NO. 1-85 FROM CITY OF LOS ANGELES (ANNEXATION TO CITY OF SAN FERNANDO)

**LOCAL AGENCY FORMATION COMMISSION
LOS ANGELES COUNTY**

Recording requested by & mail to:
Local Agency Formation Commission
383 Hall of Administration

~~87 505936~~

FREE N

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached document(s) with respect to the ~~inhabited~~/uninhabited proposal designated as:
"DETACHMENT 1-85" FROM THE CITY OF LOS ANGELES
(ANNEXATION TO THE CITY OF SAN FERNANDO)

and have found said document(s) to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on
September 24, 1986

All of the information required by State law is contained in the attached document(s) and by this reference incorporated herein.

The affected territory shall ~~shall not~~ be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change/creation of city/district is
April 2, 1987

IN WITNESS WHEREOF, I execute this Certificate this 2nd day of April, 19 87

Ruth Benell
RUTH BENELL, Executive Officer

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA
APR 2 1987 AT 8 A.M.
Recorder's Office

July 14, 1987

Mr. John Wong, Supervisor
Tax Area Services Section
State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Dear John:

SUBJECT: DETACHMENT 1-85 FROM CITY OF LOS ANGELES
(ANNEXATION TO CITY OF SAN FERNANDO)

This filing, which was submitted to your office on April 2, 1987, has been re-recorded because I inadvertently used the wrong legal description and map.

The effective date remains the same -- April 2, 1987.

Sincerely,



Michi Takahashi
Administrative Assistant

Encl.

cc: City of Los Angeles
City of San Fernando
Catherine Heck, Latham & Watkins
Pace Engineering
Assessor
Auditor
Public Works-Mapping
Registrar

KENNETH I. CHAPPELL
CHAIRMAN

HAL BERNSON
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ADMINISTRATIVE ASSISTANT

**LOCAL AGENCY FORMATION COMMISSION
LOS ANGELES COUNTY**

CORRECTED

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached document(s) with respect to the ~~inhabited~~/uninhabited proposal designated as:

"DETACHMENT 1-85" FROM THE CITY OF LOS ANGELES
(ANNEXATION TO THE CITY OF SAN FERNANDO)

and have found said document(s) to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on

September 24, 1987

All of the information required by State law is contained in the attached document(s) and by this reference incorporated herein.

The affected territory shall/~~shall not~~ be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/district is April 2, 1987

I certify that this is a full, true and correct copy of the original Certificate of Completion recorded with the Los Angeles County Recorder.

on 7-14-87 as instrument
No 87-1112142

IN WITNESS WHEREOF, I execute this Certificate this 14th day of July, 19 87

RUTH BENELL, EXECUTIVE OFFICER
LOCAL AGENCY FORMATION COMMISSION
By *Mich. Sabah*
Deputy

Ruth Benell
RUTH BENELL, Executive Officer

NOTE: This Certificate of Completion is to correct the Certificate of Completion recorded as Instrument No. 87-505936 on April 2, 1987, to replace an incorrect legal description and map. This re-recording does not change the effective date of the boundary change, which is April 2, 1987.

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF
LOS ANGELES COUNTY, THE CITY COUNCIL OF THE
CITY OF SAN FERNANDO, AND THE CITY COUNCIL
OF THE CITY OF LOS ANGELES APPROVING
AND ACCEPTING NEGOTIATED EXCHANGE OF
PROPERTY TAX REVENUES RESULTING FROM
THE REORGANIZATION PROPOSAL IDENTIFIED AS
"DETACHMENT 1-85" FROM THE CITY OF LOS ANGELES
(ANNEXATION TO THE CITY OF SAN FERNANDO)

WHEREAS, pursuant to Section 99 of the Revenue and
Taxation Code, prior to the effective date of any jurisdic-
tional change the governing bodies of all agencies whose
service areas or service responsibilities would be altered
by such change must determine the amount of property tax
revenues to be exchanged between the affected agencies and
approve and accept the negotiated exchange of property tax
revenues by resolution; but if the affected agency is a spe-
cial district, the Board of Supervisors must negotiate on
behalf of the district; and

WHEREAS, the Board of Supervisors of the County of
Los Angeles, the City Council of the City of San Fernando,
and the City Council of the City of Los Angeles have deter-
mined that the amount of property tax revenue to be
exchanged between their respective agencies as a result of
"Detachment 1-85" from the City of Los Angeles (Annexation
to the City of San Fernando), is as set forth below.

~~87-505936~~

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The negotiated exchange of property tax revenues between the County of Los Angeles, the City of San Fernando, and the City of Los Angeles resulting from the reorganization of territory, identified as "Detachment 1-85" from the City of Los Angeles (Annexation to the City of San Fernando) is approved and accepted.

2. For fiscal years commencing on and after July 1, 1987, or after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by the City of Los Angeles, including its share of the incremental tax growth, attributable to the subject territory shall be transferred to the County of Los Angeles and the following transfers shall be made therefrom:

(a) One Hundred Eighty-Seven Dollars (\$187) in property tax revenue, plus Twenty and Eight-Tenths Percent (20.8%) of the incremental tax growth attributable to the subject territory, shall be transferred to the City of San Fernando.

(b) Twenty-Five Dollars (\$25) in property tax revenue, plus Two and Eight-Tenths Percent (2.8%) of the incremental tax growth attributable to the subject territory shall be transferred to the County Public Library.

~~87-505936~~

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3. No other transfers of property tax revenues shall be made to or from any other taxing agencies as a result of this proposal.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the City Council of the City of Los Angeles, and the City Council of the City of San Fernando.

CITY OF SAN FERNANDO

CITY OF LOS ANGELES

Jess Mangan
Mayor

Tom Bradley
Mayor

ATTEST:

ATTEST:

Donald E. Penman
City Clerk

W. Lee Taylor
Clerk

21st day of April 1986

 day of July 1986

~~87-505936~~

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COUNTY OF LOS ANGELES

Pat F. Schakarian
Chairman

LARRY J. MONTEILH
Executive Officer-Clerk of
the Board of Supervisors



Steven deLatorre
Deputy

day of August 1986

I HEREBY certify that the foregoing
resolution was adopted by the Council
of the City of Los Angeles at its
meeting held



JUL 18 1986

ELIAS MARTINEZ, City Clerk
By Kyle Taylor

~~87-505936~~

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R E S O L U T I O N

RESOLUTION ORDERING REORGANIZATION OF TERRITORY
DESIGNATED AS "DETACHMENT 1-85" FROM THE CITY OF LOS ANGELES
(ANNEXATION TO THE CITY OF SAN FERNANDO)

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles adopted its Resolution No. 1986-113 on September 24, 1986, making determinations and approving the reorganization involving detachment from the City of Los Angeles and annexation to the City of San Fernando of 0.40 uninhabited acres designated as "Detachment 1-85"; and

WHEREAS, the Local Agency Formation Commission has designated the City of Los Angeles as the conducting authority and has authorized the City to proceed with said reorganization without notice or hearing pursuant to Government Code Section 56837.

WHEREAS, there are no terms or conditions imposed by the Local Agency Formation Commission; and

WHEREAS, the reason for this reorganization is to allow for better development of Tract No. 44058 by the annexation of the detached territory to the City of San Fernando, so that the boundary line between the two cities will coincide with certain lot lines within said Tract No. 44058; and

WHEREAS, the regular county assessment roll will continue to be used for the subject property; and

WHEREAS, the affected territory will be taxed for any existing bonded indebtedness; and

WHEREAS, this reorganization is being ordered pursuant to the Cortese Local Government Reorganization Act of 1985 (Division 3 of Title 5 of the California Government Code);

NOW, THEREFORE, the Council of the City of Los Angeles resolves as follows:

1. The territory designated as Detachment 1-85, which territory is described and depicted in the description and map attached hereto as Exhibit A, is hereby ordered detached from the City of Los Angeles and annexed to the City of San Fernando.

~~87-505936~~

2. The City Clerk of the City of Los Angeles shall transmit a certified copy of this resolution to Ruth Benell, executive officer of the Local Agency Formation Commission of Los Angeles County, together with the applicable fees required by Section 54902.5 of the Government Code.

I hereby certify that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of MAR 13 1987.

ELIAS MARTINEZ, City Clerk



Kyle Taylor
Deputy City Clerk

Approved as to Form 1/27/87
JAMES K. HAHN, City Attorney

By [Signature]
KENNETH CIRLIN
Deputy City Attorney

~~87-505936~~